

GREENVILLE CO. S. C.

Prepared by WYCHE, BURGESS, FREEMAN & TARRHAM, P.A. Attorneys at Law, Greenville, S.C.

State of South Carolina
GREENVILLE COUNTY

CONNIE S. TANKERSLEY
R.M.C.

TITLE TO REAL ESTATE

Know All Men by These Presents:

That Harbor Town Limited Partnership, a South Carolina Limited Partnership, hereafter referred to as Grantor, in consideration of the sum of Eighteen Thousand, Nine Hundred Fifty and no/100 (\$18,950.00) - - DOLLARS, paid to Grantor by Albert C. Gossett, III hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, his heirs and assigns forever:

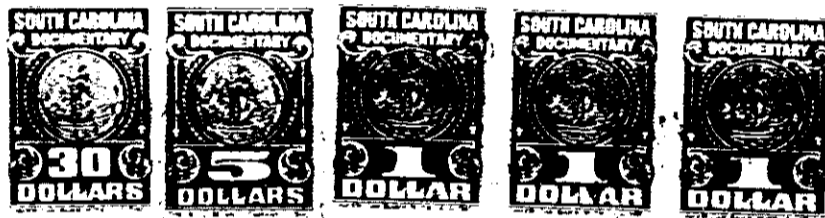
ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, near the City of Greenville, being shown as Lot No. 7 on plat of Harbor Town, recorded in the R.M.C. Office for Greenville County in Plat Book 5P at Pages 13 and 14, and having according to said plat the following metes and bounds:

BEGINNING at the joint corner of Lots 7 and 8 and running along the joint line of Lots 7 and 8 N. 51-10 W. 78.6 feet to a point; thence S. 38-50 W. 16.9 feet to a point; thence S. 51-10 E. 78.6 feet to a point; thence N. 38-50 E. 16.9 feet to the point of beginning.

This is a part of the property conveyed to grantor by Carla A. Hills, Secretary of Housing and Urban Development, by deed recorded in the R.M.C. Office for Greenville County in Deed Book 1016 at Page 729.

This deed is made subject to any restrictions, rights-of-way, easements or agreements affecting the property that may appear of record.

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Greenville County
Stamp 20.90
Act No. 33 Sec 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever.
AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 16th day of February 1976

HARBOR TOWN LIMITED PARTNERSHIP
By: HORIZON APARTMENTS, LTD. - (Seal)
General Partner (Seal)

Signed, Sealed and Delivered in the Presence of

Michael B. Wood
Michael B. Wood

By: *William W. Kehl*
William W. Kehl, Vice President (Seal)
Grantor

Attest: *[Signature]* (SEAL)
Secretary

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this

16 day of Feb. 1976

Michael B. Wood (Seal)
Notary Public for South Carolina

My Commission expires 11-21, 1984

NOT APPLICABLE
RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

I, the undersigned Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this

_____ day of _____, 19____
(Seal)
Notary Public for South Carolina

My Commission expires _____, 19____

Recorded this _____ day of FEB 17 1976 19____, at 9:26 A. M., No. 20691

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